

# **DAILY BULLETIN: Thursday, November 9, 2017 (B-Day)**

## **GENERAL INFORMATION:**

**NO SCHOOL ON FRIDAY, Nov 10<sup>th</sup>** in observance of Veteran's Day.

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### **MUSIC RECITAL BENEFITING LOS ANGELES AIR FORCE BASE IN SAN PEDRO**

PVHS Music Honor Society is having a Fall Recital **TODAY, November 9<sup>th</sup> at 7PM in the MPR**. The concert is free, but donations will be accepted to benefit the Los Angeles Air Force Base in San Pedro. They have a wellness fund to help take care of needy families on the base. Additionally, they will be accepting sunblock donations to be sent via care package to the Air Force Base in Turkey. Checks can be made out to: 61 FSS MRW Fund. The Tax ID# is 95-2558367.

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### **CHALLENGE DAY**

**Juniors! Sign up for Challenge Day, November 15<sup>th</sup>**. The day-long experience strengthens emotional safety and social relationships, positively influences educational achievement, builds cross cultural connections, and reduces conflict and bullying. **Applications can be found in Room 503 with Mrs. K, or the Counseling Office**. This will be an experience that you will not want to miss.

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### **GIFT CARD DONATIONS**

**Nov 6-17** ASB & BTC are collecting **Gift Cards to help Anova Learning Center**. Anova is a school for Autistic students that was destroyed in the Sonoma wildfires. PVHS will donate a bundle of gift cards to help (**Amazon, Sporting Goods, Office Supplies, Bookstores, Visa**). [See attached flyer.](#)

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### **CREATIVE WRITING CLUB**

Join the Creative Writing Club for a roundtable **Q&A session with screenwriter and author Jonathon Stewart**, best known for his **writing credit for the 2017 movie Cars 3**. He will be in Ms. Mogilefsky's room, **room 509, on Monday, November 13<sup>th</sup> at lunch**, and all PVHS students are welcome. Please see [www.jstew.net](http://www.jstew.net) for the screenwriter/author's full biography and credits.

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### **SCIENCE NATIONAL HONORS SOCIETY**

SNHS will be meeting for the first time this year on **Monday, 11/13/17 in the MPR during lunch.**

On **Thursday, 11/16/17** come listen to the first Panel Speaker, also in the MPR during lunch.

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### **STRAW BALLOT FOR 2018-19 COUNCIL OFFICERS**

The PTA Council Nominating Committee needs and wants your suggestions for next year's officers. Please make your nominations by filling in the ballot and email it by January 7th, 2018 to the Council Parliamentarian at [pvptacouncilparliamentarian@yahoo.com](mailto:pvptacouncilparliamentarian@yahoo.com) . The ballot can be found at <http://pvhs.pvpusd.net/apps/pages/ptsa>

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### **PVPUSD: PARENT & STUDENT LCAP SURVEYS**

We are asking PVPUSD parents, and students in grades 3 -12, to participate in an annual Local Control Accountability Planning (LCAP) Survey. The purpose of this survey is to gather information from a variety of sources about the educational environment within the PVPUSD that contributes to the production of high academic achievement levels for all students. The main emphasis of this survey focuses on the conditions of learning, pupil achievement outcomes, stakeholder engagement, and pupil safety. This is an anonymous survey and the collective results will be shared during Local Control Accountability Plan (LCAP) meetings to guide local priority development, actions, and services. We value each respondent and it is important that we get a representative sample from our community.

We have separated and specified the surveys into categories which include: Elementary Students (grades 3-5), Secondary Students (intermediate & high school), Parent, Certificated Staff, and Classified Staff. We are asking both you, the parent, and your student(s) in grades 3-12, to click on the link provided and complete the applicable survey. Your responses will help guide the funding priorities for the PVPUSD Board of Education.

**Parent Survey:** [Click here](https://www.surveymonkey.com/r/Parent_17-18) (https://www.surveymonkey.com/r/Parent\_17-18)

**Elementary Student Survey:** [Click here](https://www.surveymonkey.com/r/Elementary_17-18) (https://www.surveymonkey.com/r/Elementary\_17-18)

**Intermedia and High School Student Survey:** [Click here](https://www.surveymonkey.com/r/Int_and_HS_17-18)  
(https://www.surveymonkey.com/r/Int\_and\_HS\_17-18)

Thank you for your participation in this process, your time and attention is greatly appreciated,  
Palos Verdes Peninsula Unified School District

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### **NEW PVHS CAR DECAL AVAILABLE**

The New PVHS car decal available for \$5 at the Student Store. Show your Sea King Pride!

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### **RED TIDE SHIRT SALE**

**Weekly Wednesday RED TIDE SHIRT Sale**

Where?: Student Store

When?: All Day Wednesday

Cost?: 1 shirt \$20

3 shirts (1 red, 1 white, 1 black) \$50

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## **COUNSELING OFFICE NEWS:**

### **BUSINESS LAW CLASS**

Harbor College is offering a Business Law class at PVHS for Spring semester. The class will be held on Mondays & Wednesdays from 3:00-4:45pm. You will receive college credit on your PVHS transcript upon completion of the course. Any interested students should stop by the counseling office and pick up the online application instructions and concurrent enrollment form. If you have any questions see your counselor.

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### **MINDFULNESS PROGRAM**

A Mindfulness Program will be offered every **B Tuesday at lunch in the Wellness Center**. All students and staff are invited. See Jill Moeller or Nancy De La Rosa for questions.

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**SENIORS:** Please remember when sending **transcripts for college applications**, you should **send transcripts of ALL the schools you have attended outside of PVPUSD**, including summer school classes taken outside of the district.

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**Calling Juniors and Seniors!** The counseling office is putting together a **Student Tutor List**. Student tutors should be highly proficient in the subject area they want to tutor, receiving A's in the classes or a 3 or higher on AP exams. If you are interested please **contact Mrs. Sunada or stop by the counseling office to pick up a form**.

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## **COLLEGE AND CAREER CENTER NEWS:**

The ***PV Sunset Rotary Club*** is sponsoring a **speech contest** for grades 9-12 that will take place on **Tuesday, December 5**, from 6:45 pm – 8:30 pm. The location of the contest will be determined at a later date. The Speech Topic this year is **“Making a Difference”** which is the Rotary Theme for 2017-2018. Contestants should structure a speech that explains, promotes or clarifies how this theme is a positive solution to life’s challenges and problems. Speeches are typically 4-6 minutes. **The winner of this competition will advance to the Rotary District Dance Contest at Loyola Marymount University on Saturday, March 10, 2018 and has the possibility to win \$1,000. If interested,**

**please contact Mrs. Hoffman via email or stop by the College and Career Center, Room 318, ASAP. Only three will be able to sign-up. First come, first served!**

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**College Night at El Camino College** will take place on **Wednesday, November 15, from 5:30 pm - 8:00 pm**. It is an open house event featuring a variety of workshops, resource fair, twilight campus tours, and assistance to apply to El Camino College. All prospective students, parents, adult learners, educators, and community members are invited to attend! For more information and to RSVP, go to [www.elcamino.edu/collegenight](http://www.elcamino.edu/collegenight)

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The **Student Speakers Contest**, sponsored by the Lion's Club, is **open to high school students, grades 9-12**. The topic for this year's speech contest is **"What Role Does Integrity and Civility Play in Today's Society?"**. Students entering the contest shall prepare a talk to be as close as possible to, but not over, ten minutes, nor less than five minutes delivery time. This contest involves a number of rounds. The student who wins the final round (state level) will have won over **\$20,000 in scholarship money!** If interested in participating, there will be an **informational meeting over lunch on Friday, November 17, from 12:15 pm—12:45 pm in the College and Career Center, Room 318.**

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#### **COLLEGE VISITS THIS WEEK:**

IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2017-18:

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
  - Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip from the home page of your Naviance/Family Connection account.
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#### **Tuesday, November 14<sup>th</sup>**

12:30pm      University of Missouri, Columbia

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#### **Thursday, November 16<sup>th</sup>**

10:15am      Colorado State University

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#### **Monday, November 20<sup>th</sup>**

9:40am      Cal Poly, San Luis Obispo

12:15pm      US Naval Academy

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#### **OUTSIDE OPPORTUNITIES:**

**The 2018 Ignite LA Fellowships** are currently open to Los Angeles County high school **sophomores and juniors**. This opportunity sends students on an **all-expenses-paid**

**Earthwatch expedition** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.). Applications are due by **December 1<sup>st</sup>** at [earthwatch.org/ignite](http://earthwatch.org/ignite).

**U.S. Naval Sea Cadet Corps** is a military youth program for young men and women: Navy Sea Cadet Corp (Ages 14-17) and the Navy League Cadet Corp (Ages 11-13). It is sponsored by the U.S. Navy, U.S. Coast Guard, and U.S. Marine Corps. Students will have the opportunity to participate in Aviation, Field and Medical Training, Leadership Development, Military Police Science, Scuba Diving, Sailing and Photo-Journalism. Cadets train aboard U.S. Navy and Coast Guard Vessels and can meet Sea Cadets from around the world in their International Exchange Program. Information on the program can be accessed at [www.bevhillsnavyleague.org](http://www.bevhillsnavyleague.org), then click on the Sea Cadet tab. For more details, please contact LTJG Richard Covington, NSCC via phone at 310.399.8890 or email: [RKCovington@seacadets.org](mailto:RKCovington@seacadets.org).

**The Los Serenos de Point Vicente Junior Docent Program** is open to Peninsula, Palos Verdes and Chadwick high school students. The program was designed to complement the existing educational and support activities provided by the members of Los Serenos including museum tours, hikes support, whale wagon duty and special event participation. Beyond the eight weeks of training classes and 36 hours of annual commitment, the program currently includes activities such as field trips to the tide pools at Abalone Cove and opportunities to hone presentation and public speaking skills. If interested in becoming a Junior Docent, please log onto the following link for more information/application: [http://www.losserenos.org/jd\\_info\\_form.html](http://www.losserenos.org/jd_info_form.html)

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## **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through December 15, 2017**

**November 27 – Elks Club MVS Foundation** (up to \$50,000) - seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <http://www.elks.org/scholars/scholarships/mvs.cfm>

**December 15 - AXA Achievement Scholarship** (\$2,500, \$10,000, \$25,000) - seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://us.axa.com/axa-foundation/AXA-achievement-scholarship.html>

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## **SPORTS NEWS:**

### **FOOTBALL**

The football playoffs are here! After a great win over Peninsula last week, the Sea Kings are back in action on Friday in the CIF 1st round game against Westlake!

We anticipate a long line for tickets at the game on Friday. Please be proactive and get your tickets ahead of time. **Tickets are on sale Thursday from 7:30am to 3:00pm in the Student Store.** Tickets are \$10 for adults, \$5 for students with ID and children under 13. There will not be any concession stands this week.

**All fans must have a ticket for CIF games, students included.**

All fans must enter the gate on Peck Ave (west side of campus).

PVHS Administration will be conducting random breathalyzer checks and bag searches. School rules and behavior guidelines apply to all extra-curricular events.

**Palos Verdes vs Westlake  
Game at Mira Costa HS  
Friday, 11/10, 7pm**

Go Sea Kings!